



# TRANSMITTAL FORM

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Total Number of Pages in This Submission 28

Application Number	10/643,881
Filing Date	August 20, 2003
First Named Inventor	Robert James Vimini
Art Unit	1761
Examiner Name	Adepeju Omolola Pearse
Attorney Docket No.	PDF-104US

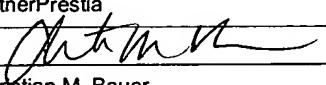
**ENCLOSURES (Check all that apply)**

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 Fee Attached
- Amendment/Reply  
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 Affidavits/Declaration(s)
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- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/  
Incomplete Application  
 Response to Missing Parts  
under 37 CFR 1.52 or 1.53

- Drawing(s)  
 Licensing-related Papers  
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 Power of Attorney, Revocation,  
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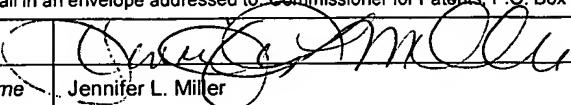
- After Allowance Communication  
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 Appeal Communication to Board  
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(Appeal Notice, Brief, Reply  
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 Other Enclosure(s) (please  
identify below): Declaration of  
Robert James Vimini; Postcard

**Remarks:****SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm Name	RatnerPrestia		
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Printed Name	Christian M. Bauer		
Date	July 18, 2006	Registration No.	51,443

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Jennifer L. Miller

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July 18, 2006

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Appn. No.: 10/643,881  
Amendment Dated July 17, 2006  
Reply to Office Action of April 25, 2006



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appn. No.: 10/643,881  
Applicants: Robert James Vimini et al.  
Filed: August 20, 2003  
Title: PACKAGING AND COOKING BAG AND METHOD FOR PACKAGING  
AND PREPARING A MEAT PRODUCT  
T.C./A.U.: 1761  
Examiner: Adepeju Omolola Pearse  
Confirmation No.: 5224  
Docket No.: PDF-104US

**AMENDMENT UNDER 37 C.F.R. § 1.116**

**Expedited Procedure**

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Sir:

Responsive to the Office Action dated April 25, 2006, please amend the above identified application as follows:

- Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- Remarks/Arguments** begin on page 8 of this paper.